



Santa Clara County  
Office of Education

**SAVE THE DATE!**

**5th ANNUAL CONFERENCE**

# **INCLUSIONEERS IMPACT**

**I**nclusive  
**M**ulti-tiered  
**P**erson-first  
**A**ccess for ALL  
**C**ollaborative partnerships  
**T**rauma-informed



2018 CSBA  
Golden Bell  
Winner

**October 23-24, 2019**  
**San Jose, CA**

[www.inclusioncollaborative.org](http://www.inclusioncollaborative.org)